

## Camp Rental Worksheet for non-BSA Groups

*This form to accompany Camp Rental Agreement*

Group Name \_\_\_\_\_ Rental \_\_\_\_\_  
 Dates \_\_\_\_\_

	Max					
	Occup.	Unit	Rate	# days	# people	total
<b>Camp Sheppard</b>						
Dining Hall & Kitchen	70	Day	\$250		*****	
Dining Hall only	*****	Day	\$100		*****	
Cabins (9)	16-20	Person/day	\$84 min-\$15/person/night additional			
<b>Camp Brinkley</b>						
Dining Hall & Kitchen	300	Day	\$500		*****	
Dining Hall only	*****	Day	\$250		*****	
Craft lodge-lower floor	40	Day	\$75		*****	
Program Shelters	50	Day	\$50		*****	
4 plex (6 rooms-4 beds ea)	*****	Person/night	\$15/person per night \$250 minimum			
Summer Cabins (4 beds)	*****	Night	\$100			
Staff Shelters (4beds)	*****	Person/night	\$12			
Camp Site Weekend Use	*****	Weekend	\$30			
<b>Camp Parsons</b>						
Dining Hall & Kitchen	400	Day	\$450 (Warm weather months only)		*****	
Mystery Beach Lodge	16	Person/night	\$15/person per night \$75 minimum			
Silver Marmot Grill	40	Day	\$50		*****	
Cabins (3w/wood stoves/2-5-6 ea)	*****	Person/night	\$12			
Banting Lodge	45	Day	\$125		*****	
Health Lodge	8	Weekend	\$100			
Staff Shelters (48 total)	*****	Person/night	\$12			
Camp Site Weekend Use	*****	Weekend	\$30			
Climbing Tower	*****	Day	\$20/person per night \$300 minimum			
<b>Camp Pigott</b>						
Dining Hall & Kitchen	400	Day	\$500			
Dining Hall only	400	Day	\$250			
Staff Housing (2)	24	Day	\$15/person per night \$144 minimum			
Program Shelter	30	Day	\$50			
Camp Site Weekend Use	*****	Weekend	\$30			
<b>Other Charges</b>						
Cleaning charges	*****	\$20/hr				
Damages	*****	Actual cost			*****	

**For further information visit our website, [seattlebsa.org](http://seattlebsa.org) or Council Camping Dept. at [campingdept@seattle.org](mailto:campingdept@seattle.org)**

**Explanation of Rental Fees Worksheet**

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### EXPLANATION OF RENTAL FEES WORKSHEET

#### Instructions

Before using a camp, enter the number of units and the total cost for each item in the "anticipated" column. Before you check out of camp you must meet with the ranger/director to confirm your "actual" numbers and verify charges incurred during your visit.

#### Notes:

1. **Deposit**...10% of total anticipated fees or \$100, whichever is greater. This non-refundable deposit is due upon making a reservation. We reserve the right to require full payment of anticipated fees two weeks prior to rental. Fees under \$100 are to be paid in full two weeks prior to rental.

2. A "**day**" is calculated in 24 hour time periods, from the time your group arrives until the time they leave. Partial periods count as one day.

3. To rent **kitchen facilities** you must have a qualified cook to operate and direct all food preparation and use of kitchen equipment. "Qualified" is defined as having experience in commercial/institutional food service operations, and having a current Food Workers Health Certificate from a county health department.

4. If you rent a building with a fireplace or wood stove, a **limited supply of firewood** is provided. There is a charge for extra wood.

5. **Garbage disposal** charges are waived if you pack out your own garbage. If transportation and dumping charges are more than \$100, you will be charged actual cost.

6. **Cleaning charges** are waived if we do not need to clean up after your group.

7. **Damage charges**...If we can fix your damages good as new, repair charges only will be assessed. Repair charges will include labor.

8. **Tents** are rented only at times when we already have them set up, immediately before or after summer camp. There will be no off season tent rentals.